

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT MODEL SR SEC SCH SECTOR 35-D CHANDIGARH
2	AFFILIATION NO.(IF APPLICABLE)	2620023
3	SCHOOL CODE (IF APPLICABLE)	24238
4	COMPLETE ADDRESS WITH PIN CODE	GOVT MODEL SENIOR SECONDARY SCHOOL, SECTOR 35-D, , CHANDIGARH, - 160036
5	PRINCIPAL NAME	DEVENDRA SINGH
6	PRINCIPAL QUALIFICATION	MSC MED
7	SCHOOL EMAIL ID	edu_35model@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01722676006

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://gmsss35.com/wp-content/uploads/2024/04/NOC.pdf">https://gmsss35.com/wp-content/uploads/2024/04/NOC.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://gmsss35.com/wp-content/uploads/2024/04/NOC.pdf">https://gmsss35.com/wp-content/uploads/2024/04/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://gmsss35.com/wp-content/uploads/2024/04/Recognition-Certificate.pdf">https://gmsss35.com/wp-content/uploads/2024/04/Recognition-Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://gmsss35.com/building-safety-certificate/">https://gmsss35.com/building-safety-certificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://gmsss35.com/wp-content/uploads/2024/04/Fire-Certificate.pdf">https://gmsss35.com/wp-content/uploads/2024/04/Fire-Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://gmsss35.com/wp-content/uploads/2024/04/Self-Certification-for-Extension-of-Affiliation.pdf">https://gmsss35.com/wp-content/uploads/2024/04/Self-Certification-for-Extension-of-Affiliation.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://gmsss35.com/wp-content/uploads/2024/04/Water-Health-and-Sanitation.pdf">https://gmsss35.com/wp-content/uploads/2024/04/Water-Health-and-Sanitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://gmsss35.com/wp-content/uploads/2024/04/Fee-Structure.pdf">https://gmsss35.com/wp-content/uploads/2024/04/Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://gmsss35.com/wp-content/uploads/2024/04/Annual-Academic-Calendar.pdf">https://gmsss35.com/wp-content/uploads/2024/04/Annual-Academic-Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://gmsss35.com/wp-content/uploads/2024/04/List-of-Management-Committee.pdf">https://gmsss35.com/wp-content/uploads/2024/04/List-of-Management-Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://gmsss35.com/wp-content/uploads/2024/04/Parents-Teacher-Association.pdf">https://gmsss35.com/wp-content/uploads/2024/04/Parents-Teacher-Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://gmsss35.com/wp-content/uploads/2024/04/3_YEARS_RESULT_-X_-XII.pdf">https://gmsss35.com/wp-content/uploads/2024/04/3_YEARS_RESULT_-X_-XII.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DEVENDRA SINGH
2	TOTAL NO. OF TEACHERS	75
	PGT	25
	TGT	37
	PRT	13
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MS RAJNI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS MANISHA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	148	139	93.1	
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**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	547	529	96.70	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15050
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	43 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/rPvJc4L7K2w">https://youtu.be/rPvJc4L7K2w</a>